## MINICOMPUTER COVERAGE APPLICATION

(Attach to ACORD 125 - Commercial Insurance Application)

| APPLICANT INFORMATION   |                                |                       |                          |               |  |                    |  |
|---|--------------------------------|-----------------------|--------------------------|---------------|--|--------------------|--|
| Name  |                                |                       |                          |               |  |                    |  |
| Address   |                                |                       |                          |               |  |                    |  |
| City, State, ZipPREMIER UNDERWRITERS, INC.  |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
| Policy Dates:   |                                | Business Description: | : 🗆 Individual 🏻 🖺       | ☐ Partnership | ☐ Corporation ☐Othe                                    | er                 |  |
| Years in busir  | ness                           |                       |                          |               |  |                    |  |
| EQUIPMENT SCHEDULE  |                                |                       |                          |               |  |                    |  |
| Location #  | cation # Building Construction |                       | Description of Equipment |               | Replacement Cost                                       | Portable? (Y or N) |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
| If incuring i   | dentical items of \$5,0        | 000 or less each att  | ach invoice or           | lease rather  | than list each individ                                 | dually             |  |
| ii iiisuiiiig i   | dentical items of \$5,0        |                       |                          |               | than list each mulvic                                  | lually.            |  |
|   | Data, Media, Pr                |                       | ERAGE EXTE               |               | iness Income/Evtra                                     | Evnense            |  |
| (\$10,000 included)   |                                |                       |                          | Dus           | siness Income/Extra Expense<br>(\$5,000 each included) |                    |  |
| Location  |                                | Limit                 | Limit                    |               | ation  | Ĺimit              |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
| Additional Coverage – Transit – Limit \$  |                                |                       |                          |               |  |                    |  |
| List any loss payees, lessors, other insureds:  |                                |                       |                          |               |  |                    |  |
| Serial # Name, Address  |                                |                       |                          |               | Relati   | onship             |  |
| <del></del>   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
| <del></del>   |                                |                       |                          |               |  |                    |  |
|   |                                | THREE YE              | AR LOSS EX               | PERIENCE      |  |                    |  |
| <u>THREE YEAR LOSS EXPERIENCE</u> <u>Date</u> <u>Losses (description and amounts paid and incurred)</u> |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   | <u> </u>                       |                       |                          |               |  |                    |  |
| Comments  |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
|   |                                |                       |                          |               |  |                    |  |
| Applicant Signature   |                                |                       | -                        | Producer Na   | ame & Address  |                    |  |